

Application for Food Vendor
Newport Motorcycle Rally
July 3, to July 6th, 2008
Newport - Riverfront
BOOTH INFORMATION FORM
(PLEASE PRINT)

1. Name of Vendor _____
Contact Person _____
Address _____
City/State/Zip _____

2. Name of person in charge of booth operations during event:

3. Items to be sold. Be specific. List your retail prices.
**NO MENU CHANGES WITHOUT APPROVAL FROM FOOD VENDOR COMMITTEE
CHAIRPERSON OR FESTIVAL COORDINATOR**

ITEM	DESCRIPTION	PRICE
1)	_____	_____
2)	_____	_____
3)	_____	_____
4)	_____	_____
5)	_____	_____
6)	_____	_____

No more than six (6) items to be sold

4. COOKING METHOD (please be specific)
LPG Grills _____ Charcoal _____ Electric _____ Other _____

Each vendor will receive one (1) duplex electric outlet; additional outlets are available for an additional fee.

Please note: No beverages, ice cream, candy, or novelties allowed.

6. Booth description and price:

The booth size is 10' x 20' and costs \$1000. The price includes two (2) tables and four (4) chairs.

Participants must provide their own light fixtures.

No participant will be permitted to "share" a booth with any other participant or non-participant. There are **NO EXCEPTIONS** to this policy.

7. Space reservations and booth ordering (CHECK ONE)

Vendors will be selected on a first come, first served basis.

_____ I have my own booth to sell from, it's size is _____

_____ I will need a booth to sell from

8. ADDITIONAL EQUIPMENT ORDERING

_____ 8' table @ \$10 each _____
quantity

_____ chairs @ \$1 each _____
quantity

TOTAL ADDITIONAL EQUIPMENT _____

9. ADDITIONAL ELECTRICAL ORDER

_____ 15 amp, 120 volt single phase receptacle \$100. each _____

Health Department inspections and permits are required. Application and requirements are enclosed.

All vendors must name the **Newport Motorcycle Rally and City of Newport** as an additional insured in the minimum amount of \$1,000,000. Copy of Certificate of Insurance must be submitted with contract.

TOTAL BOOTH/SPACE FEE \$1000.00

TOTAL ADDITIONAL EQUIPMENT _____

TOTAL ELECTRICAL REQUIREMENTS _____

GRAND TOTAL _____

Check for \$ _____ is enclosed payable to the **Newport Motorcycle Rally**. Please return check and forms/agreements no later than June 15, 2007.

Return to: Newport Motorcycle Rally
998 Monmouth Street
Newport, KY 41071

If there are any questions, please contact Festival Coordinator Sal Wertheim at (859) 912-2509